

# SCJ NEWS

a newsletter of the U.S. Province of the Priests of the Sacred Heart

June 2012

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## Bringing a bit of the "South" to South Dakota...

### ...in return, bringing home to Mississippi a dose of Native American heritage and culture

"I have not been able to stop thinking about the Mission Education trip to South Dakota," said Cynthia Johnson, housing coordinator for Sacred Heart Southern Missions. She summed up well the comments of many who took part in the April 23-24 Mission Education experience at St. Joseph's Indian School in Chamberlain, S.D.

Twenty-three students and staff from Sacred Heart Southern Missions in Mississippi were in South Dakota, sharing a bit of Mississippi — including GENUINE SOUTHERN COOKING — with their counterparts at St.

Nicole Mosley, the cook for the SCJ community in Nesbit, Miss., with some of her admirers at St. Joseph's. Nicole brought Southern cooking to the school, preparing Mississippi favorites for lunch both days of the gathering.



Joseph's. While teachers and staff heard presentations about the history, ministries and people of Sacred Heart Southern Missions, students at St. Joseph's learned about Mississippi history and culture from three pairs of students from SHSM's Holy Family School in Holly Springs and Sacred Heart School in Southaven.

The Mississippi visitors also learned a bit about South Dakota, first during a day of site-seeing as they traveled from Rapid City to Chamberlain (including stops at Mt. Rushmore, the Crazy Horse monument, and the Badlands), and later, during a tour of the Lower Brule and Crow Creek Reservations.

For over a dozen years the U.S. Province has hosted national Mission Education gatherings at ministry locations around the United States. Held every two to three years, they are a time for staff, volunteers and others associated with the Priests of the Sacred Heart to spend time together and learn about the congregation, Fr. Dehon, SCJ spirituality, and the many ministries of the province.

Generally, just a few representatives from each ministry attend Mission Education on the national level. It is difficult and costly to bring everyone from a local ministry to the province gatherings.

Looking for a way to extend the Mission Education experience beyond the larger conferences, staff from St. Joseph's Indian School and Sacred Heart Southern Missions teamed up to expand the Mission Education experience between them.

"We couldn't bring all of our staff



A student from St. Joseph's teaches a student from Holy Family in Mississippi how to do a Native American hoop dance.

to St. Joseph's so we brought St. Joseph's to Mississippi," said Fr. Jack Kurps, SCJ, executive director of SHSM.

In 2010, approximately 20 students and staff from South Dakota gave an in-service day to SHSM staff. This year, it was SHSM's turn. However, given the nature of the school, the program had to be expanded from one day to two. St. Joseph's is a residential institution. It wasn't possible for all of the teachers, houseparents and other staff to do an in-service at the same time. So the Mississippi program was split between two mornings; half of the

staff attended Monday morning's presentation and half attended on Tuesday.

St. Joseph's students also were split, with the younger students having the treat of spending Monday morning at the movies while the older ones were taught by Mississippi students. Tuesday, it was the older students' turn to head to town while the younger ones learned about the history and culture of the South.

Using multimedia presentations and hands-on projects, the students from Holy Family and Sacred Heart schools, taught the St. Joseph students about blues and gospel music, Mississippi artists, and about Mississippi authors.

Speaking to a class of first-graders, two students from Sacred Heart talked about famous people from Mississippi, including several who had started their own business-

Teachers, students and staff from Mississippi pose for a photo before flying home. Fr. Jack Kurps, SHSM executive director, is standing fourth from the left.

es; they were "entrepreneurs," said one of the Mississippi students. Stepping in to lend a hand, Bridget Brotherton Martin, Sacred Heart principal, explained to the first-graders that an entrepreneur is "basically someone who comes up with an idea and then makes something from it."

"Like God?" blurted one of the first graders. "He had the idea to have people and then made us!"

While the Mississippi students tried to explain what entrepreneurs were to primary school students, teachers, staff and houseparents learned not only about the history and ministries of Sacred Heart Southern Missions, but about the experience of growing up as an African American in Mississippi and the impact of the civil rights movement on the state.

"I grew up in an all-white rural small town in Illinois and it is incredible to me to think how different our lives were," said a St. Joseph's staffer after a presentation by Karen Jeltz, SHSM human resources director. Karen, an African-American, spoke

about a time when the law mandated the separation of people based on their color. She recalled her mother reprimanding her for going to a "whites-only" bathroom and talked about other lived experiences of segregation as well as the turmoil that came during the civil rights movement.

"I was shocked to learn that while segregation is no longer law, there are still two very different worlds in Mississippi, with so many African Americans living in poverty," said a teacher from St. Joseph's. "I was amazed to learn how many people are living below poverty level and the conditions that many still live in."

Participants, both from Mississippi and South Dakota, noted similarities in their ministries of reaching out to the poor and disenfranchised, of learning the needs of an area — not just those of Catholics — and seeking ways to address those needs.

"We are both fighting a centuries-old battle against inequality, discrimination, poverty and despair," said



Claire Nehring, a houseparent at St. Joseph's. "In both places oppression is more deeply ingrained in the fabric of the culture than the laws that were meant to relieve it. What struck me most was the commitment to join in community. I tend to shudder when I hear the word 'missionary.' Out here in Indian country, that's kind of a loaded word, full of images of wrong-minded people trying to do the right thing and tearing the place up in the process.

"When the speakers talked about being part of a mission church I realized that they were talking about something else entirely different. Ours is not an arrogant mission to 'swoop down' and save people. Ours is a mission to be compassionate, meet people where they are, and share the good news. So whether people are in the Delta or on the 'Rez,' they can have a good school for their children and a church that responds to their needs... If we are going to be called Christians, it should show not just in our words but in our actions."

The spirit of Claire's words were echoed not only by her co-workers at St. Joseph's, but by several of the Mississippi visitors.

"This visit reinforced for me the idea that even though we live and work in very different areas, what we are doing is similar," said one of the Mississippi staff. "It all follows the call of the SCJs' founder, Fr. Dehon, to 'get out of the sacristies.'"

After being treated to demonstrations of Native American dances, archery and crafts (demonstrations that included an invitation to the Mississippi visitors to learn and take part in the various activities), Sr. Nancy Hubeny of SHSM said that she was "especially impressed with the way the culture and heritage of the Native Americans is being taught to the children... what a powerful experience to have witnessed the love, care and understanding that is lived out at St. Joseph's Indian School."

Of course, it wouldn't have been

Southern hospitality without a good dose of Southern food. Nicole Mosley, cook at the SCJ community house in Nesbit, prepared Southern-style lunches both Monday and Tuesday. Three barbeque grills, including a restaurant-sized extended grill, were put to use on Tuesday to accommodate all the meat for that day's pulled pork sandwiches.

In return, the kitchen staff at St. Joseph's treated their Mississippi visitors to buffalo burgers before they headed off to Sioux Falls for their flight back home.

"What did I like about this?" said one of the Mississippi students about the Mission Ed experience.

"Everything, I liked *everything!*"



A student from Sacred Heart demonstrates an art project. To see more photos go to:

<http://tinyurl.com/83zod6e>

## "I never felt so Catholic"

These were the words expressed by Fr. Tim Gray, SCJ, reflecting on his recent trip to the Holy Land.

"I was completely overwhelmed by the churches, the history and the people," he wrote. "In my travels I have seen churches that are 400 and 500 years old. In Jerusalem, those would be modern churches, built upon the ruins of churches 800 years old, which were built upon the ruins of churches 1,600 years old, built on top of Roman temples, which were built to try to obliterate the traces of Christianity in 165 AD.

"Somehow I had expected a Christian Disneyland, like colonial Williamsburg, in which everything would appear just as it did in Jesus' day... Instead, I realized that we are simply one more generation, one more century, coming to these holy places and leaving our marks behind.

"I have never felt more Catholic in my life... We Catholics feel the connection [to Jesus] through our bodies, which touch the same stones worn smooth by millions of others who have touched them through the centuries, who bring rosaries, cards, images, statues, to touch the holy places and be blessed and shared with fami-

ly and friends... And as I stand in this history, it feels like a tree with roots planted in tradition, adding growth rings every year."

Fr. Tim wrote two reflections on his visit to the Holy Land. They are both posted on the province blog. To read them go to:

[www.scjusa.wordpress.com](http://www.scjusa.wordpress.com)



Fr. Tim Gray

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Priests of the Sacred Heart

## He followed his childhood dream

**D**iagnosed with cancer in January, Fr. Tom Fix, SCJ, died April 21 in his adopted home of Indonesia. He was 79 and had been a member of the Priests of the Sacred Heart for over 60 years.

During a visit back to his hometown of Milwaukee several years ago, Fr. Tom joked that he was like “an old library book; but I’m happy that I can still be lent out.”

The “library” that was lending him was a place that Fr. Tom called home since 1962: Indonesia. For all but three of his 53 years of ordination he was a member of the Indonesian Province. To whom was he being lent? The young District of India.

“When Fr. General asked for personnel for India I immediately volunteered,” said Fr.

Tom. “I am grateful that my superior allowed me to go and that I could still offer myself to a new experience, to a new ministry. I am so lucky that I can continue to follow my childhood dreams.”

Being a missionary is something that Fr. Tom dreamed of doing since he was in third grade. “A missionary from Japan came to speak to our class,” he said. “He talked about the missions and even taught us to count in Japanese. [Fr. Tom quickly demonstrated that he still remembered how.] I thought to myself, ‘That’s what I want to do; I want to be a missionary!’”

And while many people lose enthusiasm for their childhood dreams, Fr. Tom never did. Four years later when Fr. Jim Alexander, SCJ, visited Fr. Tom’s school, Fr. Tom was anxious to study with the Priests of the Sacred

Heart. “I learned they had missions — I wanted to join them,” said Fr. Tom. That was in seventh grade. A year later he went to Divine Heart, the province’s minor seminary in Donaldson, Ind.

Fr. Tom professed his first vows in 1951 and was ordained in 1958, still holding onto the dream of serving in the missions. When he heard that there was a need for priests and brothers in Indonesia he quickly volunteered. He became one of eleven

SCJs from the United States to serve in the country. Among the first to arrive, he was the last American to remain in the Indonesian Province.

“Indonesia is home for me now,” said Fr. Tom years before his death.

Fr. Tom went to Indonesia hoping to do pastoral ministry. After three years as a priest, he was looking

forward to his first pastoral assignment. “I had no parochial experience when I went to Indonesia,” said Fr. Tom. His initial assignments after ordination were in formation, serving at the minor seminary and novitiate. Fr. Tom said that he relied on the Dutch SCJs in Indonesia to not only guide him in his new assignment in a new country, but in a whole new ministry, a ministry he came to love.

But often, the needs of both his province and later, the Indian District, were in formation. In Indonesia, he was on the formation team of the minor seminary and at the novitiate. During the past dozen years he had several assignments in India, assisting with its formation program.

“I loved parish ministry and would have been happy to continue

in it but when there is a need I am also happy to serve,” said Fr. Tom. “It was very good for me to be with all those young people in formation and help them on their way just as others helped me so long ago...”

“The Lord arranges things. The Sacred Heart has been such a blessing to me, watching out for me, always, throughout my life. Always, I am happy to give back for the many blessings I have received.”

**“We have lost a prince of a man but we have gained another saint!”**

*When Fr. Tom Fix died, Fr. Johnny Klingler, SCJ, was in the Philippines where he had been teaching English. He represented the U.S. Province at the Funeral Mass and wrote the following:*

**O**n Saturday night, April 21, we received the call that Fr. Tom was in critical condition. Sunday morning, around 9:00, there was another call telling us he died. Soon after, Fr. Francis Pupkowski, superior of the region, called Fr. Vincent Sri Herimanto, superior in Manila, to arrange a ticket for me. I left Cagayan de Oro at 11:30 a.m. for Manila and then to Jakarta. I arrived at 2:30 a.m. Fr. Aloysius Suyoto met me at the airport. He told me that we had to fly to Palembang at 4:00 a.m.

When we arrived at the airport there were a significant number of people waiting to go Palembang for the funeral. I believe most were from the SCJ parish of St. Steven. What touched my heart were the number of people who came to the airport just to say good-bye with wishes for a good flight. It was their way of going with us.

We arrived at the SCJ community and the seminary of St. Paul. The Mass of the Resurrection would take place in the chapel. There were many



Fr. Tom Fix, SCJ



A young Fr. Tom Fix (seated, center) with some of his first students in Indonesia.

people, many SCJs waiting for the body of Fr. Tom to arrive for the visitation. The community prepared food and drink for all.

Fr. Tom's body lay in a white coffin and looked so peaceful. The people came and the visitation continued up to the Mass. The chapel holds approximately 500. It was overflowing with extra chairs including many chairs placed along the open outside walls.

Bishop Aloysius Sudarso presided. At the altar with him were the provincial of the Indonesian Province, Fr. Andreas Madya Sriyanto, a former provincial Fr. Saptia Dwi Handaka, Fr. Nico Steekelenburg, one of the few Dutch priests still in Indonesia, and myself. It appeared to me that the whole province of SCJs was there as there were so many. There were also many religious sisters and many lay



Fr. Johnny Klingler speaking at the Funeral Mass for Fr. Tom Fix; he represented the U.S. Province.

people.

The presence of so many people was overwhelming and spoke so much of Fr. Tom. The choir of young seminarians was beautiful. Hearing them was like hearing music from heaven.

Bishop Sudarso spoke about Fr. Tom, about when he first arrived, his various ministries and of his beautiful heart. Then the provincial spoke of him and the gifts he brought to his SCJ community and all the people he served. I was asked to speak and this is what I said as I recall it now:

"I am very happy to be here with all of you who knew and loved Fr. Tom. I thank the Lord that I was able to come. It is a privilege for me to be here with you, Bishop Al, and you my SCJ brothers.

"It is an honor for me to represent my SCJ brothers in the United States Province and the family of Fr. Tom.

"When I think of Fr. Tom, many words come to my mind: he was a loving person, compassionate, spoke only about the good of persons, did not judge others, loved to laugh, and smiled so much. He was happy man.

"He was a man of prayer, who loved his Lord so much. He was a holy man, and he loved being an SCJ with you, his brothers. He loved Indonesia and its people.

"We have lost a prince of a man but we have gained another saint!"

## A historic first for Congolese Province

**T**he Congolese Province is filled with young people in formation. At the end of 2011 there were 45 SCJs in temporary vows.

But that wasn't the case in the early 1970s when a young Zénon Sendeke told an SCJ at his parish that he too wanted to be a priest. When he was accepted as a candidate in 1975 there was no novitiate, no philosophy nor theology program.

"No one knew where to send the young Zeno," laughed Fr. Zénon, who, after taking part in a novitiate program operated by another religious community in Kinshasa, professed vows with the Priests of the Sacred Heart in 1978.

Thirty-five years after entering the novitiate Fr. Zénon will now lead the Congolese Province as its provincial superior. On July 1, he becomes the first Congolese Dehonian to do so. Congo follows the African provinces of Mozambique and Cameroon who are also being led – for the first time — by citizens of their own countries. The Priests of the Sacred Heart are evolving from being a missionary presence in Africa to truly being African.

"This is a great challenge," said Fr. Zénon about his appointment as provincial superior, "but I am calm because I know that with the grace of God everything will be fine."

### SCJs ministered at home parish

Fr. Zénon practically grew up with the Priests of the Sacred Heart. When he was seven, his family moved to Kinshasa (then known as "Leopoldville"), the capital of the Democratic Republic of Congo. There, his family attended St. Clement parish, which was staffed by the SCJs. Always active in the parish, Fr. Zénon said that even as a young boy he thought about a vocation to the

priesthood. "Then I did not know the difference between a religious priest and a diocesan, I just wanted to be a priest," he said.

"But slowly I discovered the spirituality of the Priests of the Sacred Heart," he continued. In particular, it was the example of one of the SCJ priests at his parish, Fr. Franciszek Slecicka, that motivated him. "I was struck by his attention to youth, the sick and the poor. He lived what Fr. Dehon asked of his priests: to get out of the sacristies and go to the people. The area of the city where St. Clement is located was in very bad shape, but the challenges did not stop him. I saw how much he loved people and how good he was.

"I thought, 'Why not be like him? Why not become a Priest of the Sacred Heart and live this spirituality?'"

In 1973 he asked to study with the SCJs. However, since there was no formation program he was encouraged to continue his discernment outside of the community.

"But I insisted," he said. In 1975 his insistence paid off and Fr. Zénon was accepted as a candidate.

After professing vows, Fr. Zénon studied philosophy in a Jesuit-run program in Kinshasa, and theology at St. Cyprian Theology Institute Ngoya in Cameroon.

He was ordained in 1984 and began a series of parish assignments, first at Our Lady in Yangambi (approximately 100 kilometers from Kisangani) and then at St. Mary in Basoko (over 250 kilometers from the city).

In 1988 he joined the parish team at St. Martha on the left bank of the Congo River in Kisangani. For three of his four years there he also served as director of the Diocesan Pastoral Care Center.

In 1992 Fr. Zénon left for Rome where he earned a degree in education at the Salesian Pontifical University. It's a degree he put to work as director of the Maele Institute in Kisangani. There too Fr. Zénon was a first — the first Congolese SCJ to direct the

school that had been established in 1939 by Bishop Joseph Wittebols, SCJ.

Since returning to Congo in 2011 after a year-long sabbatical in North America, Fr. Zénon has been involved in a youth initiative in Kisangani. Working with a team that includes married and single lay leaders, the group uses a variety of media and activities to help young people develop "spiritually and intellectually," said Fr. Zénon. "It is a way to help youth learn how to make good choices."



Fr. Zénon with a benefactor and Pam Milczarski of the Province Development Office; Fr. Zénon visited North American benefactors during his sabbatical last year.

Although he says that he enjoys any pastoral ministry, it's obvious that youth ministry has a special place in Fr. Zénon's heart. "I love to share the Word of God with young people, leading them on days of recollections and retreats... When I was at Maele I was in constant contact with youth and I saw them in their very difficult struggles.

"For me it is unbearable to see children unable to study for lack of money. And unfortunately, in Congo the teachers are often without money as well."

When asked if it will be difficult to give up youth ministry in his new leadership role Fr. Zénon said that his input may be in a different form, but that he has no intention of discontinuing his efforts in regards to youth. "Part of my work in animating the province is also to animate the youth, to focus our time and energy in this area."

## Looking to the future

When asked about the future of the Congo and the SCJs' presence there, Fr. Zénon begins by looking at its past, the base built by the many SCJ missionaries who came before him.

"We must always first recognize the love, kindness, bravery, effort and sacrifice of our missionary priests and brothers," he said. "They were people of faith who dared to not only come to Congo but to stay in Congo during difficult times of war and rebellion."

Times of war that claimed the lives of 29 SCJs, including Bishop Wittebols who established the school that Fr. Zénon led for over 12 years.

"The mission of Congo was a mission close to the heart of Fr. Dehon," Fr. Zénon continued. "I grew up in this mission."

Noting the many changes that the Congolese Province has gone through Fr. Zénon said that while it is sad to see the number of missionaries decline, there is great pride in the fact that so many Congolese are now taking over parishes and other activities in the

province. "It is a blessing, and I trust that our missionaries take great pride in seeing their mission continuing."

There remains a strong focus on formation, but there is also a diverse mix of other ministries in Congo, ministries of which Congolese SCJs are taking ownership.

"As it states in our constitutions, the Priests of the Sacred Heart do not have a specific mission," said Fr. Zénon. "We are at the disposal of the local church, thus we do pastoral ministry in the dioceses of Kinshasa, Kisangani and Wamba. But we also serve in schools, prisons, ministry to children and youth — especially street children — and in broadcast media."

In all of these ministries Congolese SCJs are stepping into the footsteps of the missionaries who came before them; and now, creating their own footsteps.

## Many challenges

As the Congolese Province grows, it does so in the midst of a country still struggling to emerge from civil unrest. "There are people of goodwill here in Congo but we have a long way to go," said Fr. Zénon. "Corruption, violence, mismanagement, waste, irresponsibility and greed push the country further into disorder. There are so many concerns including illiteracy, hunger, crime and poverty. Much of the country is without adequate [or any] roads, electricity, schools, hospitals, and modern communications."

Fr. Zénon said that the SCJs must respond to these needs by training youth for future leadership. They must also find ways to develop financial autonomy as a province, "just as we need to encourage the people of Congo to change their mindset so that they too can cease to live in dependence," he said.

Over and over Fr. Zénon mentions the many challenges of his homeland but he counters each with a reason for hope. "Our country is not just one of suffering," he said. "There are places where there is good collaboration with local civil authorities, with the bishops and with the people.

"My greatest hope for Congo is that the country can live in peace, allowing us to showcase the richness of the country. I hope that our authorities are people who are credible, responsible, conscientious people who love the people. I hope that justice and true democracy is established.

"I hope that the country is rebuilt with roads, water and electricity everywhere. I hope that youth are given the care and respect they need...

"We have many challenges but we also have much hope and much for which to be grateful. We count on the spiritual and material support of the entire congregation. We thank the congregation for its past support and its support in the future. We invite anyone to join us as we move forward."



## Walking on the "Monkey Bridge"

As noted previously, Fr. Johnny Klingler, SCJ, spent much of April and May in the Philippines teaching English. During his time there, he made several entries on our province blog. About a visit to a park with his students he wrote:

"We went on a field trip Friday morning to a beautiful park in the



Fr. Johnny navigates the "Monkey Bridge"

mountains which overlooks the city of Cagayan de Oro and the ocean. One of the things to do is to cross 'The Monkey Bridge.' It was quite an adventure. You walk on a swinging bridge by holding onto two cables with each hand and stepping on metal slates 9 inches by 1 1/2 inches with a distance of 1 foot to 1 1/2 foot between them. I had to climb a tree trunk to get to the first landing and from my perspective the walk looked rather short. However, when I got to the end of the first stage, I saw I had a long way to go. Thank God I didn't fall as I finally came to the end, soaking in sweat. That evening the professed community went out for pizza, which is always a special treat."

Read the rest of Fr. Johnny's blog entries at [www.scjusa.wordpress.com](http://www.scjusa.wordpress.com).

## SCJ named dean at Catholic University of Louvain

Fr. Joseph Famerée, SCJ, has been named dean of the Theology Department of the Catholic University of Louvain. The university, near Brussels, goes back to the 15th century and offers undergraduate, graduate and doctoral programs; it is also one of the more renowned research faculties in Europe. It has several sites outside of the Brussels area. The theology department grants pontifical degrees.

"This is for us a great joy," writes Fr. Jean-Jacques Flammang, SCJ, the provincial superior of the Franco European Province, of which Fr. Joseph is a member.

## Concentrated course prepares students for the Church's growing Hispanic population

Learning a new language as an adult is difficult. Going back to school after many years in the workforce is challenging. Discerning a call to ministry at the same time?

Very challenging!

Yet that is what many seminarians at Sacred Heart School of Theology do. Much of the student body consists of men who are pursuing their vocation as an older adult. Most have been away from academic studies for years.

"We were concerned about students telling us that they did not have enough time to study Spanish during the school year," said Fr. Jim Walters, SCJ. "Often, our students are required by their bishops or superiors to take Spanish. However, Spanish is not a part of the core curriculum. It is offered as a twice-a-week, two credit course. Our students feel pressure to put their energies into the core courses, the three-credit church and theology courses..."

"We asked if there would be interest in a May session devoted to Spanish," said Fr. Jim. There was, and so this spring, the first-ever intensive five-week Spanish session at SHST took place on an experimental basis.

Ten students registered for the inaugural program. Two were priests (including one SCJ on sabbatical from another country), six were seminarians, one was an SHST faculty member and one was a lay pastoral minister from the Archdiocese of Milwaukee. At the end of the session students and teachers were to evaluate the experience to help determine if the experiment will become a regular part of the academic calendar.

You can read more about the program in the news section of the province website at:

[www.sacredheartusa.org](http://www.sacredheartusa.org)

## Celebrated and honored

Fr. Jan de Jong, SCJ, left his native Holland in 1969 to come to Sacred Heart School of Theology to teach. Forty-three years later, he is retiring as president-rector of the seminary. On Friday, April 27, SHST students, faculty, staff, fellow SCJs, friends and family celebrated Fr. Jan's many years of service with a special liturgy and re-



Fr. Tom Cassidy (right) congratulates Fr. Jan de Jong on his retirement.

tirement dinner.

Although his first assignment in the U.S. Province was at SHST, Fr. Jan's nearly 40 years of ministry in the United States has gone well beyond the seminary. In 1974, he became a chaplain at St. Luke's Hospital in Milwaukee. It was a stepping stone to teaching in and eventually directing Clinical Pastoral Education programs (CPE) in Milwaukee and in Houston. He has also served on the ethics boards of several hospitals, something that he will continue to do in his retirement.

Before returning to SHST in 1999 as a professor of Moral Theology, Fr. Jan served as novice master for the U.S. Province for three years. In 2008, he was named president-rector of the seminary.

## Leasing begins

Sacred Heart at Monastery Lake has opened leasing to the general public. The second wing is expected to be ready for move-ins on August 1.

There has been steady visitor traffic at the property and already about a third of the apartments are rented.

For information about rentals, or to tour the site, call 414-409-4848, or email:

[sacredheart@oakbrookcorp.com](mailto:sacredheart@oakbrookcorp.com)

## Join us!

Are you or is someone you know discerning a vocation to the religious life and/or priesthood? Have questions? Contact Vocation Central at 800-609-5559 or visit us online at:

[www.scjvocation.org](http://www.scjvocation.org)



Vocation website: [www.scjvocation.org](http://www.scjvocation.org)

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